



Christ the King Parish Monthly Newsletter

Come Encounter Christ, Joyfully Share His Love, Go Make Disciples

January 2026

Important Upcoming Dates

January 4th

Combined bilingual Mass at 11:15am, SVDP

January 11th

English Mass at 11:15am, SVDP
French Liturgy of the Word at 11:00am, STM

January 12th

'The Chosen' Bible Study
6:30-8:30pm at SVDP

January 18th

Combined bilingual Mass at 11:15am, SVDP

January 24^h

Liturgy Ministry Retreat starting with 9:00am Mass at SVDP

January 25th

English Mass at 11:15am, SVDP
French Liturgy of the Word at 11:00am, STM

February 1st

Combined bilingual Mass at 11:15am, SVDP

What is the Discipleship Pathway?

It is our parish plan to guide individuals in their faith journey towards Christ, through staging of believing, belonging, growing, serving, witnessing, and making other disciples. No matter where you are in your faith journey, we have a place for you at CTK parish and happily walk with you.

Check out our Discipleship Pathway on our website, ctkdartmouth.com/our-mission/

Happy New Year! We're excited to bring you this January edition of the monthly newsletter here at Christ the King Parish. We hope that everyone had a wonderful Christmas celebration, and we pray for joy and happiness for you and your families throughout 2026.

While Father Toochukwu is away, the French community will be alternating between a combined bilingual Mass and French liturgy of the word.

With Mary, Peace on Earth - From Fr Alain

"Peace on earth to those whom God loves."

In our human customs, the first month of the year is the month of greetings, prayers, blessings, and good wishes. Among the most frequently expressed wishes is that of peace: peace on earth, among nations, within families, and in the heart of each person.

The coming of the Son of God in our human flesh through the mystery of the Incarnation brings us the grace of peace. It is for us to welcome it.

The Divine Gift of Peace

At the heart of the unique and incomparable event of the Nativity of Jesus emerges a reality that is at once a revelation, a teaching, and a call—even a prayer:

"And suddenly there was with the angel a multitude of the heavenly host praising God and saying: Glory to God in the highest heaven, and on earth peace to those whom He loves" (Lk 2:14).

This hymn of glory reveals and teaches us, on the one hand, that God dwells on high, beyond the heavens, beyond the reach of our eyes. On the other hand, it teaches us that the coming of the Son of God on earth is a pledge of peace for humanity. That is why He is given the title Prince of Peace (Isaiah 9:6).

The Virgin Mary, Mother and Queen of Peace

Jesus the Son was pleased to associate us with the benefits of Mary's maternal grace. His Mother herself proved worthy of assuming the multitude of God's children as her own. Let us recall her wholly maternal care and her intercession at the wedding at Cana to save the honor of the newlyweds (Jn 2:1-11). Mary always has the well-being of her children at heart.

It is precisely in view of her maternal concern for peace in the world that the Church, under the inspiration of the Holy Spirit, welcomed and instituted the World Day of Peace. This globally recognized Catholic initiative, celebrated on January 1, was launched by Pope Paul VI in 1968 and placed under the maternal gaze of the Virgin Mary.

By entrusting New Year's Day to the benevolent protection of our heavenly Mother, the Church places each and every day of the new year under her maternal care.

Knowing the power of the Virgin Mary's intercession, we are certain that the grace of peace is granted to us through her prayer. But is the gift granted by God always welcomed by humanity itself? Let us therefore welcome and contribute to peace around us, with Mary, in this year 2026.



This Month on Formed.org

The Eucharist for Little Children

This video is a wonderful way to prepare your children for their first Holy Communion, and give them a better understanding of the Mass.

Baptism of the Lord (Year A)

We are asked to call to mind our own baptism. Why? Because our baptism isn't just an event from the past, but a present reality that impacts every aspect of our lives.